August 2024



12

13

14

15

16

Steak Source Update

City Water and Sewer

Review for Amend 233

Constitution / By Law

Tuesday

Additional Revenue

Idea Discussion

MEETING MINUTES Exec Committee & Gen Membership.

Palm ValleyAmerican Legion Post 233 560 N. Wilderness Trail, Ponte Vedra 8each, FL 32082

8/21/2024 Date Meeting Start: 6:02 Meeting End: 6:52 Quorum: Y/N Note Taker: □ Greg Cressman □ Tony Correla □ Jim Warwick □ Jeff Warwin □ Bryan Holmes □ Bill Hyatt □ Doris Gill □ Bob Bleak □ Matt McCord □ Larry Vosmik ☐ Sonny Kirkwood ☐ Jim Hissam ☐ Dave Brannon Disposition Agenda Agenda Topic **Agenda Item Details** (A=Approve) Item # Follow Up Notes (F=Fail) (T=Tabled) Previous Meeting ¥. Approve Previous Meeting Minutes / Enter Into Minutes Minute Approval 2 Finance Report Approve Finance Report Subject to Audit / Enter Into Minutes A Officer & Appointee Tony Correia (1st Vice); Jeff Warwin (3rd Vice & Adjutant); Jim Hissam (Judge 3 Position Ratification Advocate) Final Approval to Execute and Ratify Operation Pathfinder / Go Live Date October 4 Pathfinder Approval 1, 2024 / Close out Bunker Fund with final upgrades (Ice Machine / Fryers, etc) / A PGA Redcoat Grant = Initial Pathfinder Funding Source (\$11,500) Pathfinder Investment 5 Discuss options to invest contributions into interest bearing funds T Fund Follow Up in October Bunker Rental Approval of Final Bunker Rental Agreement drafted by House Committee / 6 Agreement / Marketing A Approval of Website Development / Marketing Plan Strategy 7 Outreach Coordinator Notice: Kelley Brannon is Post 233 Outreach Coordinator A Bunker / Main Post -Open Discussion - Bunker (Priority=Revenue) / Main Post (Offset Bunker.Rental / 8 Logic re: Use Large Groups).....NFL Sunday?? Post Weekly Cleaning 9 Approval to Change from Individual to Vendor Company (Same Price) A Change Motion to create Monthly Post Clean Up Day - Last Saturday of each month Monthly Clean Up Day 10 A 8am-11am (2 Reps from each org required) 11 Calendar Review Review Upcoming Calendar August / September / October

Approved G Cressman, CMDR

Tillmans Butcher Agreement / Approve Band Fees \$350

Notice of Intent to Pursue Approval to move forward ASAP with tie into city water /

sewer. Well continues to be problematic.

Motion to task House Committee to begin review of 233 Constitution and By Laws

- report back suggestions for Amendment

Must be volunteer led for first few months.

How, when and why do we begin to increase hours of operation and events using

volunteer labor initially.

Friday FRY-DAY & Taco Open discussion on how and when we begin to increase hours and food service.

Discussed

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Discussed

Discussed

Provide update Sept Meeting