



560 N. Wilderness Trail ~ Ponte Vedra Beach, FL 32082

Visit our cyber-post at www.AL233FL.org
where you can view this newsletter in color

Canteen hours:
MON-FRI: 1100 until ?? hrs.
SAT: 0900 until ?? hrs.
SUN: 0900 until ?? hrs.
(St.Johns County - closing hour is 2:00am)

Website: www.AL233FL.org

Email: info@al233fl.org

Post telephone: 904.285.2484

Sunday: Breakfast 9am-12N

Wednesday Dinner: 6:30pm-8:00pm

Friday Dinner: 6:30pm-8:00pm

Mon-Fri Lunch 11:30am-1pm

NEVER FORGET - POWs & MIAs

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SUPPORT THE BUSINESSES THAT HELP SUPPORT YOUR POST

Legionnaire Membership: did you sign up a new member this month?

ALA Membership: did you sign up a new member this month?

SAL Membership: did you sign up a new member this month?

Commander's Corner



Commander Steve Willis

Hello to all.

A new month is here and the weather is warming. We hope to see you at the post in the near future. The no smoking approval seems to be a success so far. We have bigger crowds and the comments have been all positive.

As a reminder we are still looking for a finance officer. We also will accept nominations for a 2nd vice commander at our next meeting on Thursday, March 3rd. Anyone who is interested please be there.

For God and Country,
Steve



1st Vice Commander Roy Havekost

On February 27, 2011, Frank Woodruff Buckles passed away at the age of 110. Frank was the Last American Patriot who served during World War I as a Corporal in the US Army. As a tribute the American Flag at Post 233 was lowered to half staff in his memory and for recognition of his service to the United States of America.

A full First Vice Commanders report will be read at the March general meeting on the 3rd.

For God and Country,
Roy



2nd Vice Commander (vacant)

No report this month, position vacant.



3rd Vice Commander Rick Kapeghian

No report this month.

For God and Country,
Rick



4th Vice Commander Charlie Walker

No report this month.

For God and Country,
Charlie

CANTEEN MANAGERS REPORT- by Diane Beason

Thank you to all of our members who have turned out to support our recent events. Tex's Saturday night theme parties have been hugely successful with some great costumes and singers! Check your monthly Post calendar for the dates each month. This month's date is March 19th and the theme is 1950's. Captain Ski and his Original Fish Fry Team did an outstanding job on the Friday night Fish Fry this past week. We served 80 fish dinners and the crowd danced the night away to the Johnston Duo. Thanks Ski, Roy, Rick, Don and Jason. Also thanks much to Linda Williams. She and I manned the kitchen with the help of our community service workers and got everyone served in record time. Beth, Anita and Kathy rounded out the team for the evening. Coming up next is the St. Patrick's Day dinner on Wednesday night March 16th. The Auxiliary will be cooking corned beef with all the trimmings. It will be a feast for 8.00! If you have not already got your RSVP in for the Early Bird Dinner, please do so before March 15th. The dinner will be held Saturday March 26th. Chef Mike will be in the kitchen preparing Prime Rib and the Johnston Duo will be entertaining us following dinner. Remember that Early Bird's eat free and guests are welcome for a very reasonable 9.00 each. It should be a great evening. Taco Trivia is on alternating Monday nights. The March dates are the 14th and 28th. Join hosts Chuck and Tex for some fun trivia, great prizes for the winning teams and tacos you can make yourself with all the fixings you like for 1.00 each. Thank you to Patty O'Callahan who implemented the Taco Trivia Mondays and hosted the first several months. Thanks Patty! As always, we appreciate everyone who volunteers to cook, serve, clean up and all the other little things that keep our Post running and our small but mighty Post 233 staff is the best ! Thanks to each of you.

For God and Country,
Diane



FROM THE SAL- Commander Jeff 'Tex' Ward

No report this month.



FROM THE AUXILIARY- President Kathy Church

No report this month.

~~~~~ **SUPPORT OUR TROOPS** ~~~~~

**~HAPPY BIRTHDAY in MARCH~**

|    |                     |    |                    |
|----|---------------------|----|--------------------|
| 2  | Ron Joy             | 17 | C.P. Connelly      |
| 3  | Michelle Sears      | 18 | Betty Bacom        |
| 6  | Ronnie Bass         | 22 | Barbara Green      |
| 7  | Bill Rutkowski      | 25 | Debbie Muehlheuser |
| 8  | Janet Kibler        |    | Connie Warren      |
| 10 | Elizabeth Ann Payne | 27 | John Berry         |
| 11 | Brenda Cowgill      | 29 | Huff Lehman        |
|    | Diane Aprile        |    | Donna Floyd        |
| 16 | Sandy Jones         | 31 | Kim Mullins        |
|    | Karia Singleton     |    |                    |
|    | Duke Horner         |    |                    |
|    | Bob Craig           |    |                    |

Your birthday can be listed here by sending your name, month and day to [webmaster@al233fl.org](mailto:webmaster@al233fl.org) or call Roy @ 287-6909

~~~~~ **SUPPORT OUR TROOPS** ~~~~~

~~~~~ **SUPPORT OUR TROOPS** ~~~~~

|                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p align="center"><b>Come join our group, online</b></p>                                                                                                                                                               | <p>Empty space in this newsletter is available for your advertising, or comments. Content for the newsletter <b>MUST</b> be received no later than the 25<sup>th</sup>, each month. This will leave a 3-4 day buffer for editing and formatting. We will strive to have each months newsletter published before the 1<sup>st</sup> of the month. Please help with this effort by getting your reports in on time.<br/>Thank you.</p> |
| <p align="center"><b>2011 ~ THANK YOU ~ 2011</b></p> <p><b>To all of the volunteers who donated their time to the Post in the kitchen, at events, at projects and gatherings or just by coming into the Post for a quick meal and a drink.</b></p> <p align="center"><b>The Officers of Post 233</b></p> |  <p align="right"><b>Check out our new selection of T-shirts and other merchandise in our on-line store on the website.</b></p> <p align="center"><b>Over 40 designs to choose from</b></p>                                                                                                                                                      |
| <p><b>To advertise your business in the Post Newsletter and on our website, submit a donation of \$25.00 and your business card to Roy Havekost, 1<sup>st</sup> Vice Commander. Pick up an envelope at the bar. Ads run for one year. Make checks to Post 233. ©</b></p>                                 | <p align="center">Send <b>Get Well</b> cards to our wounded troops:<br/>A Recovering American Soldier<br/>c/o Walter Reed Army Medical Center<br/>6900 Georgia Avenue, NW<br/>Washington , D.C. 20307-5001</p>                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                       | <p><b>Legionnaire Membership: did you sign up a new member this month?</b></p> <p><b>ALA Membership: did you sign up a new member this month?</b></p> <p><b>SAL Membership: did you sign up a new member this month?</b></p>                                                                                                                                                                                                         |



# MARCH



| Sun                                                         | Mon                                                                                   | Tue                                                                            | Wed                                                                                       | Thu                                                                      | Fri                                                                                          | Sat                                                                                                          |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <p>6 *Breakfast 9-12</p>                                    | <p>7 * Lunch: 11-1</p> <p><i>Volunteers!</i></p>                                      | <p>1 * Lunch: 11-1</p> <p>National Women's History Month</p>                   | <p>2 * Lunch: 11-1</p> <p>* Dinner: 6:30-8:00</p> <p><i>God Bless America!</i></p>        | <p>3 * Lunch: 11-1</p> <p>* Legionnaires: 7:00</p>                       | <p>4 * Lunch: 11-1</p> <p>* Steak Night/Music</p> <p><b>Frankie Martin, Jr.</b><br/>8-11</p> | <p>5</p>                                                                                                     |
| <p>13 *Breakfast 9-12</p> <p><i>Spring Ahead</i></p>        | <p>14 * Lunch: 11-1</p> <p><b>TRIVIA NIGHT</b></p> <p><i>Volunteers to Cook!</i></p>  | <p>8 * Lunch: 11-1</p> <p><i>Fat Tuesday</i></p>                               | <p>9 * Lunch: 11-1</p> <p>* Dinner: 6:30-8:00</p> <p><b>Ash Wednesday Lent Begins</b></p> | <p>10 * Lunch: 11-1</p> <p>* Auxiliary: 7:00</p>                         | <p>11 * Lunch: 11-1</p> <p>* Steak/Fish Night</p> <p><i>Reggie!</i></p>                      | <p>12</p> <p>Visit your website for updates at:<br/><a href="http://www.al233fl.org">www.al233fl.org</a></p> |
| <p>20 *Breakfast 9-12</p> <p><i>First Day of Spring</i></p> | <p>21 * Lunch: 11-1</p> <p>* House Cmte: 6:00</p>                                     | <p>15 * Lunch: 11-1</p>                                                        | <p>16 * Lunch: 11-1</p> <p>* Dinner: 6:30-8:00</p> <p><b>ST. PATRICK'S DAY DINNER</b></p> | <p>17 * Lunch: 11-1</p> <p>* SAL: 6:00</p> <p>Happy St. Paddy's Day!</p> | <p>18 * Lunch: 11-1</p> <p>* Steak/Fish Night</p> <p><b>FREE JUKEBOX NIGHT!</b></p>          | <p>19 <i>Theme Night</i></p> <p><b>BACK TO THE 50's</b></p>                                                  |
| <p>27 *Breakfast 9-12</p>                                   | <p>28 * Lunch: 11-1</p> <p><b>TRIVIA NIGHT</b></p> <p><i>Support Your Troops!</i></p> | <p>22 * Lunch: 11-1</p> <p><b>Tell us your ideas &amp; suggestions!</b></p>    | <p>23 * Lunch: 11-1</p> <p><b>Support Your Pops!</b></p>                                  | <p>24 * Lunch: 11-1</p>                                                  | <p>25 * Lunch: 11-1</p> <p>* Steak/Fish Night</p> <p><b>Frankie Martin, Jr.</b><br/>8-11</p> | <p>26</p> <p><i>Early Bird Dinnch</i><br/>@ 5:00<br/><i>Johnston Duo</i><br/>@ 7:00</p>                      |
| <p>34 *Breakfast 9-12</p>                                   | <p>30 * Lunch: 11-1</p> <p>* Dinner: 6:30-8:00</p>                                    | <p>29 * Lunch: 11-1</p> <p>* Exec Cmte: 7:00</p> <p><b>Members Wanted!</b></p> | <p>31 * Lunch: 11-1</p> <p><i>God Bless America!</i></p>                                  | <p>31 * Lunch: 11-1</p> <p><i>God Bless America!</i></p>                 | <p>32</p>                                                                                    | <p>33</p>                                                                                                    |

Friday Steak: \$12.00 ~ Wednesday Dinner: \$8.00 ~ Sunday Breakfast: \$5.00 or \$7.00 ~ Member/Non-Member Donation

[www.al233fl.org](http://www.al233fl.org) \* **Support Your Troops** \* 904.285.2484

**No Smoking During Dinner & Breakfast Hours**



**SUPPORT THE BUSINESSES THAT HELP SUPPORT YOUR POST**

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albertpaulsalon@aol.com

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Natasha Dorman  
Certified Suzuki Instructor

904.487.3296  
NatashasPianoStudio@gmail.com

Teaching Inspiration



2202 Park Place Sawgrass Village Dr.  
Ponte Vedra Beach, FL 32082

**Thank You: Website and Newsletter Boosters**

**BILL WALKER**



# 2011 EARLY BIRD DINNER SAT. MARCH 26TH

Dinner will be served promptly from 5:00pm to 7:15pm

Early Bird card holders Legion, SAL and ALA     \$ FREE

Guests and/or non-members     \$ 9.00

R.S.V.P. to the Post at 285-2484 by March 15th

## *~ Menu ~*

*Tossed Salad*

*Dinner Roll*

*Prime Rib by Chef Mike*

*Garlic Roasted Red Potatoes*

*Vegetable of the Day*

*Dessert Surprise*

Entertainment provided by:

**The Johnston Duo**

**7:00-10:00pm**



**POST OFFICERS**

**2010-2011**

**LEGIONNAIRE**

Commander: Steve Willis  
Adjutant: Clen Ward  
Finance Officer: vacant  
1<sup>st</sup> Vice Cdr.: Roy Havekost  
2<sup>nd</sup> Vice Cdr.: vacant  
3<sup>rd</sup> Vice Cdr.: Rick Kapeghian  
4<sup>th</sup> Vice Cdr.: Charlie Walker  
Chaplain: Bob Nagel  
Sgt. at Arms: Dan Wortmann  
Historian: Rod Garing

**EXECUTIVE COMMITTEE**

Wilbur Burnette  
Jim Durnal  
Bill Lee  
Malcolm Marvin  
Steve Sheffield

**AUXILIARY**

President: Kathy Church  
1<sup>st</sup> Vice Pres.: Barbara Turley  
2<sup>nd</sup> Vice Pres.: Rita Connolly  
Treasurer: Judy Nagel  
Secretary: Anita Vigil  
Chaplain: Ann Cook  
Sgt. at Arms: Sylvia Bass  
Historian: Barbara Green

**EXECUTIVE COMMITTEE**

Barbara Green  
Karen O'Neill  
Sherry Wren

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**SONS OF THE AMERICAN LEGION**

Commander: Jeff 'Tex' Ward  
1<sup>st</sup> Vice Cdr.: Jason Bass  
2<sup>nd</sup> Vice Cdr.: Van Martin  
Adjutant: Steve Willis  
Sgt. at Arms: John Paparelli  
Chaplain: Gerry Murray

**Palm Valley Post 233**  
**The American Legion**  
560 N. Wilderness Trail  
Ponte Vedra Beach, FL 32082

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